



The mission of Gavins Point Yacht Club is to provide an active and diverse organization, whose members share and enjoy a common bond, the love of the water and its varied activities. Our purpose is both social and educational.

PLEASE DO NOT RETURN THIS FORM WITH YOUR SLIP RENTAL AGREEMENT!

Gavins Point Yacht Club 2026 Membership Application

Please complete this form below, save and e-mail to

gavinspointyachtclub@yahoo.com OR

print and mail with check payment of \$100.00 to

GPYC • 5648 S. Baldwin Ct • Sioux Falls, SD 57108

PAYMENTS CAN BE COMPLETED ONLINE BY SCANNING THE QR CODE BELOW:

(no fee to pay Online)

(if you pay Online, please submit your Membership Application and Equipment Use Waiver electronically as well):



2026 YACHT CLUB MEMBERSHIP: \$100.00

RENEWAL

NEW MEMBER

Return no later than April 20, 2026 for inclusion in the electronic directory for 2026.

The information below is used for the Directory, only what is filled out will be used for the Directory.

Name(s): _____

PLEASE PRINT/TYPE CLEARLY

Home Address: _____

City: _____ State: _____ Zip: _____

Land Line Phone: _____

Cell Phone: _____ Name: _____

Cell Phone: _____ Name: _____

E-mail(s): _____

ALL communication for GPYC will be done through e-mail.

Slip Number: _____

Boat Model: _____

Boat Name: _____

Dependent Children's Names & Ages: _____

I'm interested in (please check all that apply)

HELP WITH EVENT

PARTICIPATE

Spring Thaw

Intro To Anchoring Seminar

Summer Soiree

4th of July Boat Parade

Sailing Day Camp

Luau

Bash to the Colonies

Dock Ambassador (Help us promote GPYC Events on your dock)

I am unable to offer my help – Please accept my donation to help with events costs \$ _____

I agree to abide by the Rules and Bylaws of the Club and to work for the Club's best interests. All official communication only! Vandalism, theft, or misuse of Club property, or conduct detrimental to the Club (use of members phone #'s and e-mail for personal solicitation, personal beliefs, etc.) will result in immediate termination of membership.

Signature of Applicant: _____

Date: _____